

PREPARED BY C - BASS LLC  
Shirley Mark  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

When recorded mail to:  
First American Title Order #:2785306  
Loss Mitigation Title Services - LMTS  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Shirley\MS\Ref #: 15298185-L

Space above this line for recording information

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS, that **Empire Funding Corp.**

("Assignor"),

for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to JPMorgan Chase Bank, as Trustee 4 New York Plaza, 6th Floor, New York, NY 10004

and its successors and assigns, all right, title and interest of the Assignor in and to that certain Deed of Trust dated 06/19/98 and executed by **MELVIN E WALLS JR, RHONDA R WALLS**

prop. whose address is **7384 DUNBARTON DRIVE HORN LAKE, MS 38637**

whose marital status is **husband and wife**

in favor of ASSIGNOR and encumbering upon and covering the following described real estate situated in DE SOTO County, State of MISSISSIPPI to wit:

**LOT 262, SECTION E, KINGSTON ESTATES, SITUATED IN SECTION 28, TOWNSHIP 1 SOUTH, RANGE 8 WEST, CITY OF HORN LAKE, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 51, PAGES 36-37, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.**

Lender: Mortgage Lenders Association, Inc.  
Loan #: 18,500.00

JPMorgan Chase Bank N.A., as trustee for the  
C-BASS Mortgage Loan Asset-Backed  
Certificates, Series 2005-RP2, without recourse

which instrument is duly recorded in the Book or Record No. 1013, Page 0642, Parcel ID No./Other \_\_\_\_\_ of the aforesaid County and State, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
Dated: \_\_\_\_\_  
**Empire Funding Corp.** (Corporate Seal)

David K. Paxton  
**David K. Paxton, V.P.**

STATE OF GEORGIA, COUNTY OF GWINNETT  
I, a Notary Public of the County and State aforesaid, certify that David K. Paxton, V.P. of **Empire Funding Corp.**

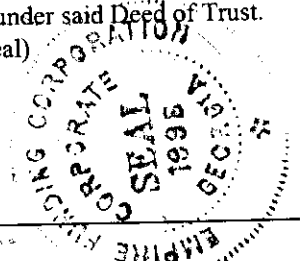
appeared before me this day and acknowledged that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer.

Signed this 29 day of June, 1998

Carl Thomas  
**CARL THOMAS**

My commission expires: \_\_\_\_\_  
**Notary Public, Gwinnett County, Georgia**  
**My Commission Expires March 26, 2002**

EFC 1/98 Form: D-22DT



, a corporation, personally  
(NOTARY SEAL)

